

Anderson Engineering
#003 PO Box 2229
Minden, NV 89423

Upon recording mail to:
State Engineer's Office
123 W. Nye Lane
Carson City, NV 89706-0818

OFFICE OF THE STATE ENGINEER

REQUESTED BY
Anderson Eng.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 DEC -6 AM 11:18
WERNER CHRISTEN
RECORDER
\$16.00 PAID Bl DEPUTY

Regarding Permit No. 49416 ^{R10} Certificate Number _____

This space reserved for recorders use only

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR
DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
County of Douglas) : ss

I, Helen Elizabeth Kolbe, do hereby swear under penalty of perjury that the
assertions of this affidavit are true.

1. I am the owner of record of all a portion of Permit 49416
(circle one) permit/certificate no or decreed right
as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:

2.02 acre feet

enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot

acre-feet annually from the water appropriated under Permit 49416

permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: SE1/4SW1/4 of Section 12; SE1/4NW1/4, portion

Describe land drying up; describe with quarter sections, section, township, range,

NE1/4NW1/4 Section 13; NE1/4NE1/4, SW1/4NE1/4, SE1/4NW1/4, SE1/4SE1/4, W1/2W1/2

M.D.B. & M. and assessor's parcel numbers

Section 14; NW1/4, NE1/4NE1/4, S1/2NE1/4, SE1/4, portion E1/2SW1/4 Section 23; NW1/4

Section 24; SW1/4NE1/4, NW1/4SE1/4, NW1/4SW1/4, portion NE1/4NW1/4, portion

0631150

BK1204PG02291

R10
37 R10
12/20/04

SW1/4NW1/4, portion SE1/4NW1/4 Section 26; all in T.13N., R.20E., M.D.B.&M

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map:

Within portions of the South 1/2 of Section 2, T.12N., R.19E., M.D.M. within Douglas

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessors parcel numbers and attach map

County, Nevada

4. I understand that this withdrawal of all a portion of the above mentioned rights must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
(Circle one)

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the

Permit/Cert. No. 49416

county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 19 day of Nov., 2004.

Helen Elizabeth Johnson
Affiant's Signature

Helen Elizabeth Johnson
Helen Elizabeth Kolbe aka Helen Elizabeth Johnson

Affiant's printed name

521 Mottsville Lane
Street Address

Gardnerville, Nevada 89410

City State Zip

(775)782-7482
Telephone Number

Subscribed and sworn to before me

this 19 day of Nov., 2004.

Kristy Nuzum
Notary Public signature



Notary Stamp

APPROVED: This 2nd day of December, 2004.

RECEIVED COPY

STATE ENGINEER'S OFFICE

NOV 19 AM 11:07

RECEIVED

0631150

BK-1-204 PG 02293

[Signature]
State Engineer's signature

SEAL

SALE OF LAND

TO THE STATE OF NEVADA

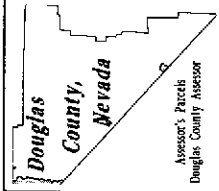
RECEIVED

CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 14th day of

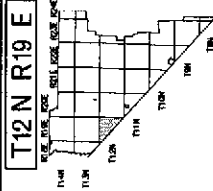
December, 2009
By: Colleen Behl
Deputy Recorder



Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

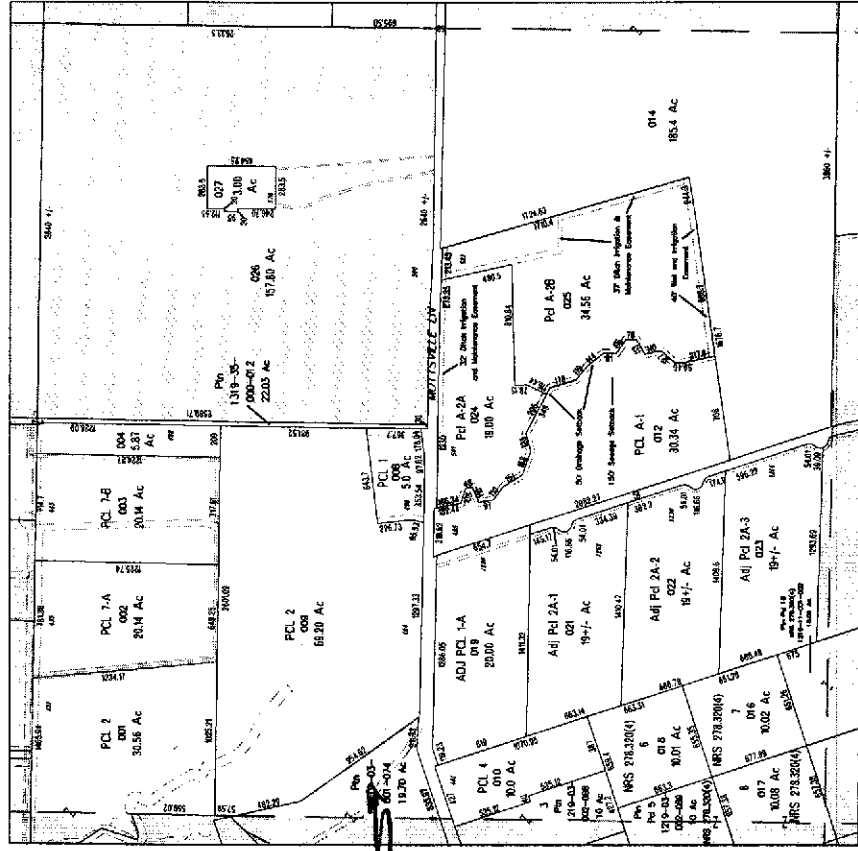
Parcel Number
110
 Parcel Sub/Seq Number
 Parcel Acreage
 Parcel Block Number
 Parcel Lot Number
 Parcel Address



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40

T12N R19E
 SEC. 2
 ALL SEC
 1219-02-000
 SCALE: 1" = 800'
 REVSD: 06/24/2010



Hellman
 49416R09
 New POU

49416R10 New POU

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.